**Red Land Community Library** 

November 2025

**CLOSED** 

# Library



TALK

## **ULibrary Hours**

Monday: 10am–2pm Tuesday: 1pm–7pm Wednesday: Closed Thursday: 10am–5pm Friday: 10am–1pm Saturday: 10am-1pm

Megan DesRoches Branch Manager

## Storytimes

#### **Babies & Books**

Mondays, Nov. 3<sup>rd</sup>-17<sup>th</sup> 10:30-11AM

### **Toddler Time**

Thursdays, Nov. 6<sup>th</sup>-20<sup>th</sup> 10:30-11AM

### Preschool Pals

Fridays, Nov. 14<sup>th</sup>-21<sup>st</sup> 10:30-11AM



Library Tales for Tails: Read to the Dogs

Saturday, Nov. 8<sup>th</sup>, 22<sup>nd</sup>

<<<The library will be CLOSED on November 7<sup>th</sup> and the 27<sup>th</sup>



Bedtime Storytime: Nov. 4th, 5-6:30PM

Family Board Game Night: Nov. 4th & 11th, 5-7PM

Teen Color, Craft, & Chill: Nov. 6<sup>th</sup>-20<sup>th</sup>, 3-5PM

Homeschool Science Club: Nov. 11th, 1-2PM

Adult Trivia Night: Nov. 21st, 6-8PM

\*Fairy House Painting: Nov. 25th, 5-6:30PM \*registration required



REMINDER: There will be NO STORYTIME from November 24th - 28th

## Check out a Blood Pressure Cuff!



Self-Monitoring Blood Pressure Program available at the Red Land Library!

# **Volunteer Spotlight**





All of our volunteers earn the Bob Stamp of Approval!

## **Holly Ross**



Holly has been volunteering with us for over 4 years, and we love to have her!
Her favorite thing about the library is helping patrons and seeing all the cool members of our community.

Holly loves to read and find new books, or watch the Pittsburgh Pirates, her favorite sports team!

# ACA 101 PRESENTATION

#### TUESDAY, NOVEMBER 18TH, 5-7PM

Come meet professionals from Central PA Advisors to learn about the healthcare options open to you through the Affordable Care Act Marketplace!

# **Adult Programs**

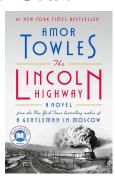
## Knit & Crochet Club

Meets on the 2<sup>nd</sup>
Monday of the month, **Monday, November 10**<sup>th</sup> **at 1pm.** 



## Afternoon Book Club

Meets on the 4<sup>th</sup> Monday of the month, **Monday**, **Nov. 24<sup>th</sup> at 1pm**. This month the discussion book is **The Lincoln Highway by Amor Towles**.



## **Evening Book Club**

Meets on the 3<sup>rd</sup> Tuesday of the month, **Tuesday**, **Nov. 18<sup>st</sup> at 7pm**. This month the discussion book is **The Berry Pickers by Amanda Peters**.

